

Patricia G. Smith State Board of Education

2G 2CAN 26

Candidate's Name(print)

Office

District (if applicable)

HCR 38 Box 330, Mt. Charleston, NV 89129

872-5302

Mailing Address (include city and zip code)

Telephone Number

**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

**FILE**

OCT 31 2000

**CONTRIBUTIONS SUMMARY**DEAN HELLER  
SECRETARY OF STATE

1. From Report Number 1, total amount of contributions in excess of \$100	2,800
2. From Report Number 1, total amount of contributions of \$100 or less	25
3. Report Number 2, amount of contributions in excess of \$100	6,025
4. Report Number 2, total amount of contributions of \$100 or less	1,080
From Report Numbers 1 and 2, actual number of contributions of \$100 or less	17
5. Interest and income earned, if any, during this report period	0
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	9,930

**EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100	3,300
8. From Report Number 1, total amount of expenses of \$100 or less	720
9. Report Number 2, total amount of expenses in excess of \$100	720
10. Report Number 2, total amount of expenses of \$100 or less	496
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	5,236

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-30-00

Date

Patricia G. Smith

Signature of Candidate